## PATENT APPLICATION FEE DETERMINATION RECORD

Effective JANUARY, 2003

Application or Docket Number

09582 385

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |                              |  |              |   |                  |          | SMALL ENTITY       |                        | OTHER THAN<br>OR SMALL ENTITY |                     |               |
|---|--|------------------------------|--|--------------|---|------------------|----------|--------------------|------------------------|-------------------------------|---------------------|---------------|
| TOTAL CLAIMS  |  |                              |  |              |   |                  | 1        | RATE               | FEE                    |                               | RATE                | FEE           |
|   |  |                              | NUMBER FILED   |              | NUMBE   | R EXTRA          |          | BASIC FEE          | 375:00                 | OR                            | BASIC FEE           | 750.00        |
| FOR   |  |                              | -  |              | •   |                  |          | X\$ 9=             |                        | OR                            | X\$18=              |               |
| TOTAL CHARGEABLE CLAIMS   |  |                              | <del></del>  | s 20=        | *   |                  |          | A\$ 3-             |                        | Un                            |                     |               |
| INDEPENDENT CLAIMS  |  |                              | min  | L            |   |                  | X42=     |                    | OR                     | X84=                          |                     |               |
| MULTIPLE DEPENDENT CLAIM F  |  |                              | RESENT   |              |   |                  | +140=    |                    | OR                     | +280=                         |                     |               |
| * 16 1  | he difference i                                | n column 1 is                | less than zero, enter "0" in colu  |              |   | olumn 2          |          | TOTAL              |                        | OR                            | TOTAL               |               |
| CLAIMS AS AMENDED - PART II   |  |                              |  |              |   |                  |          | <b></b>            | -NTITV                 | OR                            | OTHER<br>SMALL      |               |
| •   |  | (Column 1)                   |  | (Colu        | mn 2)   | (Column 3        | 4        | SMALL              |                        |                               | SILIALE             | ADDI-         |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER |  | NUN<br>PREVI | HEST<br>MBER<br>MOUSLY                        | PRESENT<br>EXTRA | -        | RATE               | ADDI-<br>TIONAL<br>FEE |                               | RATE                | TIONAL        |
|   |  | AMENDMENT                    |  |              | FOR   | = (              | 1        | X\$ 9=             | 1                      | ,<br>OR                       | X\$18=              |               |
|   | Total  | · 12                         | Minus<br>Minus   | **           | <u>20                                    </u> | =                | 1        | X42=               |                        | OR.                           | X84=                |               |
| AME   | Independent<br>FIRST PRESE                     | NTATION OF M                 | 1 _1   | ENDEN        | IT CLAIM                                      |                  | ]        |                    |                        | <b>\</b> `                    | +280=               |               |
|   |  |                              |  |              |   |                  |          | +140=              |                        | OR                            | TOTAL               | F             |
|   |  |                              |  |              |   |                  |          | TOTAL<br>ADDIT FEE |                        | OR                            | ADDIT. FEE          | L             |
|   | •  | (Column 1)                   |  |              | ımn 2)  | (Column 3        | 3)_      |                    |                        | 1                             |                     | ADDI-         |
| AMENDMENT B   |  | CLAIMS<br>REMAINING          |  | NU           | HEST<br>MBER                                  | PRESENT          |          | RATE               | ADDI-<br>TIONAL        |                               | RATE                | TIONAL        |
|   |  | AFTER AMENDMENT              |  |              | OUSLY D FOR                                   | EXTRA            | 4        |                    | FEE                    | 1                             |                     | FEE           |
|   | Total  | *                            | Minus  | **           |   | =                |          | X\$ 9=             |                        | OR                            | X\$18=              |               |
|   | Independent                                    | *                            | Minus  | ***          |   | <u> -</u>        | 4        | X42=               |                        | OR                            | X84=                |               |
| Ž   | FIRST PRESENTATION OF MULTIPLE DEPENDENT       |                              |  |              | NT CLAIM                                      |                  |          | +140=              |                        | OR                            | +280=               |               |
| ·   |  |                              |  |              |   |                  |          | TOTAL              |                        | OR                            | TOTAL<br>ADDIT. FEE |               |
| ADDIT. FEE  |  |                              |  |              |   |                  |          |                    |                        | _                             | ADDIT. I E          |               |
|   |  | (Column 1)                   | The same of the sa |              | umn 2)<br>SHEST                               | (Column :        | 3)       |                    | ADDI-                  | 1                             |                     | ADDI-         |
| AMENDMENT C   |  | CLAIMS<br>REMAINING          |  | NU           | IMBER<br>VIOUSLY                              | PRESENT<br>EXTRA |          | RATE               | TIONAL                 |                               | RATE                | TIONAL<br>FEE |
|   |  | AFTER<br>AMENDMENT           |  |              | ID FOR  |                  | $\dashv$ |                    | FEE                    | ┨                             | X\$18=              |               |
|   | Total  |                              | Minus  | ##           |   |                  | 4        | X\$ 9=             |                        | OF                            | `                   |               |
|   | Independent                                    | *                            | Minus  | ***          | NIT OL AL                                     |                  | 4        | X42=               |                        | OF                            | X84=                | 4             |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                              |  |              |   |                  |          | +140=              |                        | OF                            | +280=               |               |
| • If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  TOTAL ADDIT. FEE   |  |                              |  |              |   |                  |          |                    |                        | OF                            | ADDIT. FE           | E             |
| If the entry in column 1 is less than the entry in Colonia SPACE is less than 20, enter "20."  **If the "Highest Number Previously Pald For" IN THIS SPACE is less than 3, enter "3."  ***If the "Highest Number Previously Pald For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Pald For" (Total or independent) is the highest number found in the appropriate box in column 1. |  |                              |  |              |   |                  |          |                    |                        |                               |                     |               |
|   | The "Highest Nu                                | mber Previously              | Paid For (Total o  | or Indepe    | endent) is t                                  | ne nignest nui   | . IDE    |                    | * P P                  |                               |                     | 1.100         |